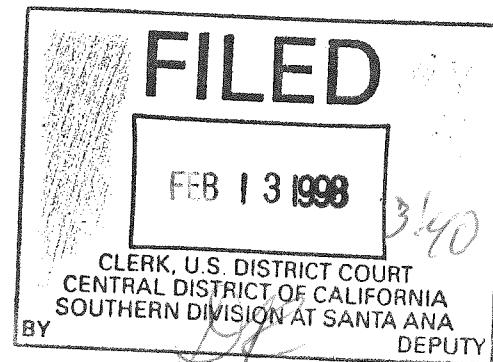


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13 United States of America



8 UNITED STATES DISTRICT COURT

9 FOR THE CENTRAL DISTRICT OF CALIFORNIA

10 UNITED STATES OF AMERICA, ) No. SACR 95-125-LHM  
11 Plaintiff, ) THE GOVERNMENT'S POSITION RE:  
12 v. ) SENTENCING FACTORS  
13 HUU TRAN, ) Hearing: 2/23/98  
14 Defendant. ) Time: 8:00 a.m.  
15

16 Plaintiff United States of America, by and through its counsel  
17 of record, Assistant United States Attorney Marc R. Greenberg,  
18 hereby files the Government's Position re: Sentencing Factors in the  
19 above-captioned matter. The Government has read and concurs with  
20 the recommendation of the Probation Office as set forth in the Pre-  
21 Sentence report and the Supplemental Report dated January 20, 1998.  
22

DATED: February 12, 1998.

23 NORA M. MANELLA  
24 United States Attorney

25 DAVID C. SCHEPER  
26 Assistant United States Attorney  
27 Chief, Criminal Division

28 MARC R. GREENBERG  
29 Assistant United States Attorney

30 Attorneys for Plaintiff  
31 United States of America

## **CERTIFICATE OF SERVICE BY MAIL**

2 I, MARTIN E. JONES, declare: That I am a citizen of the United States and  
3 resident or employed in Orange County, California; that my business address is United States  
4 Attorney's Office, 1100 Civic Center Plaza Towers, 600 West Santa Ana Boulevard, Suite 1100,  
5 Santa Ana, California 92701; that I am over the age of eighteen years, and am not a party to the  
6 above-entitled action; That I am employed by the United States Attorney for the Central District of  
7 California, who is a member of the Bar of the United States District Court for the Central District  
8 of California, at whose discretion the service by mail described in this Certificate was made; that  
9 on February 13, 1998 I deposited in the United States Mails in United States Attorney's Office,  
10 1100 Civic Center Plaza Towers, 600 West Santa Ana Boulevard, Suite 1100, Santa Ana,  
11 California 92701 in the above-entitled action, in an envelope bearing the requisite postage, a copy  
12 of: **GOVERNMENT'S POSITION RE: SENTENCING FACTORS**

## of: GOVERNMENT'S POSITION RE: SENTENCING FACTORS

13 Addressed to: **MARK AXUP**  
14 **655 UNIVERSITY AVE., STE 121**  
**SACRAMENTO, CA 95825**

15 at his/her last known address, at which place there is a delivery service by United States Mail.

16 This Certificate is executed on February 13, 1998 Santa Ana, California. I declare under  
17 penalty or perjury that the foregoing is true and correct.

Martin E. Jones  
MARTIN E. JONES

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20  
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25  
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27  
28